Call to Art – Shades of the Black Experience

DEADLINE: WEDNESDAY, JANUARY 31ST, 2024, 6:00 PST

Artist Name:	- , , -	
E-mail:		
Phone Number:		
Address:		
Suite/Apt:		
City:	State:	Zip Code:
ARTIST CATEGORY: YOUTH (ages 5-18)		
SOCIAL MEDIA: Facebook:		
nstagram:		
Oth c		
Other:		
Website:		
Artist Biography (200 WORDS MAX):		

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ARTWORK #1

Name of Artwork:

Please check one:

2-Dimensional (2-D)

3-Dimensional (3-D)

Materials/Medium:

Weight (If not 3-D, please type in N/A):

Dimensions (Height, Width, and/or Depth in Inches or Feet i.e., 8in x 10 in or 2ft x 2ft x 1ft):

Is the artwork for sale? Please check one:

Yes

No

Price:

Value of artwork (Required; cannot exceed sale price):

DESCRIPTION OF ARTWORK

Please email a photo of your artwork and send it in a .pdf to <u>csmith@clarkcountynv.gov</u>.

Include the meaning behind the artwork, the process, and/or any notes about installing the piece. (100 WORDS MAX):

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ARTWORK #2

Name of Artwork:

Please check one:

2-Dimensional (2-D)

3-Dimensional (3-D)

Materials/Medium:

Weight (If not 3-D, please type in N/A):

Dimensions (Height, Width, and/or Depth in Inches or Feet i.e., 8in x 10 in or 2ft x 2ft x 1ft):

Is the artwork for sale? Please check one:

Yes

No

Price:

Value of artwork (Required; cannot exceed sale price):

DESCRIPTION OF ARTWORK

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ARTWORK #3

Name of Artwork:

Please check one:

2-Dimensional (2-D)

3-Dimensional (3-D)

Materials/Medium:

Weight (If not 3-D, please type in N/A):

Dimensions (Height, Width, and/or Depth in Inches or Feet i.e., 8in x 10 in or 2ft x 2ft x 1ft):

Is the artwork for sale? Please check one:

Yes

No

Price:

Value of artwork (Required; cannot exceed sale price):

DESCRIPTION OF ARTWORK

Please email a photo of your artwork and send it in a .pdf to <u>csmith@clarkcountynv.gov</u>.

Include the meaning behind the artwork, the process, and/or any notes about installing the piece. (100 WORDS MAX):

WHITNEY RECREATION CENTER CALLS ENTRY FORM Call to Art – Shades of the Black Experience DEADLINE: WEDNESDAY, JANUARY 31ST, 2024, 6:00 PST

By submitting this application, you agree to the following terms and conditions:

- 1. Artist acknowledges that he/she is an independent contractor; and, as such, is not an employee(s) of the County.
- 2. Artist understands and acknowledges that, as an independent contractor(s), he/she is responsible for obtaining all applicable insurance, including but not limited to: Auto, health, general liability, and workers compensation coverage.
- 3. Artist agrees to hold harmless the County, its officers, employees, and agents from all liability for any injury or damage that may occur to artwork as a result of the negligent acts or omissions of its members, employees, officers and/or agents and to sign a waiver that will be provided if accepted into the exhibit.
- 4. Artist acknowledges that the gallery is a public space. Art that is exhibited in the gallery may be photographed by visitors, members of the press, and County staff for promotional and educational purposes. This includes social media postings before, during and after the exhibit.
- 5. Artist is responsible to deliver art to and from the exhibit space.
- 6. Artist acknowledges that if art is not picked up at the agreed upon date set forth in this agreement, County will have the art removed immediately from the exhibit space at artist's expense. Any art that is left longer than 10 days will be considered abandoned property and will be subject to \$100.00/day storage fee.
- 7. Sale of goods is facilitated solely by the Artist; no County staff will take payment. If a purchaser is interested, County staff will put them in touch with the artist with artist's consent. All proceeds of any sale go to the Artist.
- Artist agrees to drop-off to the Whitney Gallery between the hours of 9:00 A.M.- 6:00 P.M. on Wednesday, February 7th, and to pick-up artwork between the hours of 9:00 A.M. -6:00 P.M on Monday, April 1st, 2024. Artist must bring school ID.

Terms and Conditions Acknowledgement

Signature:	Date:

To submit, please email application and all photos (limit 3) to csmith@clarkcountynv.gov